

AGENDA

Meeting: **CABINET CAPITAL ASSETS COMMITTEE**
Place: **Kennet Room - County Hall, Trowbridge BA14 8JN**
Date: **Tuesday 15 March 2016**
Time: **11.30 am or on the rising of Cabinet, whichever is the later**

Please direct any enquiries on this Agenda to Will Oulton, of Democratic Services, County Hall, Bythesea Road, Trowbridge, direct line 01225 713935 or email william.oulton@wiltshire.gov.uk

Press enquiries to Communications on direct lines (01225)713114/713115.

This Agenda and all the documents referred to within it are available on the Council's website at www.wiltshire.gov.uk

Membership:

| | |
|--------------------------------------|--|
| Cllr Fleur de Rhé-Philippe | Cabinet Member for Economic Development, Skills, Strategic Transport and Strategic Property |
| Cllr Baroness Scott of Bybrook O.B.E | Leader of the Council |
| Cllr Toby Sturgis | Cabinet Member for Strategic Planning, Development Management, Strategic Housing, Operational Property and Waste |
| Cllr John Thomson | Deputy Leader and Cabinet Member for Communities, Campuses, Area Boards and Broadband |
| Cllr Dick Tonge | Cabinet Member for Finance |

Substitutes:

| | |
|-----------------------|---|
| Cllr Keith Humphries | Cabinet Member for Health (including Public Health) and Adult Social Care |
| Cllr Laura Mayes | Cabinet Member for Children's Services |
| Cllr Jonathon Seed | Cabinet Member for Housing, Leisure, Libraries and Flooding |
| Cllr Stuart Wheeler | Cabinet Member for Hubs, Heritage and Arts, Governance and Support Services |
| Cllr Philip Whitehead | Cabinet Member for Highways and Transport |

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If you have any queries please contact Democratic Services using the contact details above.

AGENDA

1 **Apologies and Substitutions**

2 **Minutes of the previous meeting** (*Pages 5 - 12*)

To confirm and sign as a correct record the minutes of the Cabinet (Capital Assets) Committee meeting held on 19 January 2016.

3 **Leader's Announcements**

4 **Declarations of interest**

To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.

5 **Public Participation and Questions from Councillors**

The Council welcomes contributions from members of the public. This meeting is open to the public, who may ask a question or make a statement. Questions can also be asked by members of the Council. Written notice of questions or statements should be given to Will Oulton of Democratic Services by 12.00 noon on Wednesday 9 March 2016. Anyone wishing to ask a question or make a statement should contact the officer named above.

6 **The Enterprise Network - Old Fire Station extension** (*Pages 13 - 22*)

Report by Carlton Brand, Corporate Director

7 **Urgent items**

Any other items of business that the Leader agrees to consider as a matter of urgency.

8 **Exclusion of the Press and Public**

This is to give further notice in accordance with paragraph 5 (4) and 5 (5) of the Local Authorities (Executive Arrangements) (Meetings and Access to Information) (England) Regulations 2012 of the intention to take the following item in private.

To consider passing the following resolution:

To agree that in accordance with Section 100A(4) of the Local Government Act 1972 to exclude the public from the meeting for the business specified in Items Numbered 9,10,11 and 12 because it is likely that if members of the public were present there would be disclosure to them of exempt information as defined in paragraph 3 of Part I of Schedule 12A to the Act and the public interest in withholding the information outweighs the public interest in disclosing the information to the public.

Reason for taking item in private:

Paragraph 3 - information relating to the financial or business affairs of any particular person (including the authority holding that information).

Part II

Items during consideration of which it is recommended that the public should be excluded because of the likelihood that exempt information would be disclosed

9 **The Enterprise Network - Old Fire Station extension (Part II Appendix)**
(Pages 23 - 26)

10 **Swindon and Wiltshire Growth Fund (Part ii)** *(Pages 27 - 50)*

🔑 Report by Carlton Brand, Corporate Director

11 **Brydge's Court (Part II Item)** *(Pages 51 - 64)*

Report by Carlton Brand, Corporate Director

12 **Surplus Assets for Disposal (Part II Item)** *(Pages 65 - 86)*

🔑 Report by Carlton Brand, Corporate Director

Our vision is to create stronger and more resilient communities. Our priorities are: To protect those who are most vulnerable; to boost the local economy - creating and safeguarding jobs; and to support and empower communities to do more themselves.